

**NALMS**



# NALMS Membership Form

## Mailing address

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST/Prov. \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Billing address check if same as above

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST/Prov. \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### I am ...

- ... a New Member    ... a Renewing Member    ... purchasing a gift

### Individual

- College Student ..... \$46
- Early Career\* ..... \$85
- Professional ..... \$144
- Lake Leader ..... \$75

\*For individuals with less than 5 years in the field - the stepping stone to the Professional level!

### Organization

- Affiliate\*\* ..... \$334
- Lake/Watershed Association\*\*\* ..... \$165
- Non-Profit\*\*\*\* ..... \$334
- Corporate ..... \$662

\*\*For approved organizations only - call 608.233.2836 before joining as a new member

\*\*\* For organizations with a yearly budget of under \$50K

\*\*\*\*For organizations with a yearly budget of over \$50K

Do you want to help protect lakes? A donation will help ensure that NALMS' mission to foster the management and protection of lakes continues.

**Eberhardt Memorial Student Fund** ..... \$\_\_\_\_\_

**G. Dennis Cooke Symposium Fund** ..... \$\_\_\_\_\_

**Lake Givers Club** (for general donations) ..... \$\_\_\_\_\_

### Payment Information

Check or money order enclosed in the amount of US\$\_\_\_\_\_

Charge the amount of US\$\_\_\_\_\_ to the following credit card:  VISA  MasterCard | Is this a business card?  Yes  No

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ V-code\* \_\_\_\_\_

**PRINT** Card Holder's Name \_\_\_\_\_

X \_\_\_\_\_  
Card Holder's Signature

\*The 3-digit verification code is located on the back of your card in the signature box.

**Mail or fax application and payment in US funds to:**

NALMS, PO Box 5443, Madison, WI 53705